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| **National Climate Change and Environment Fund (FONERWA)** |
| **Project Profile Document (PPD)** **COVER SHEET** *[May 2013 version]* |

(Attach this sheet to the front of your submission. *Please do not exceed one A4 side of paper*)

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| **Project Title** | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 140. |
| **Project Summary** *(In 75 words or less please summarise what your project is about)* |  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 525. |
| **Anticipated Start Date**  |  *(DD/MM/YYYY*) |
| **Project Duration** (*in months*) | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 70. |
| **Name of Lead Organisation** |  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 70. |
| **Type of Organisation** *which best describes the Lead Organisation*(please *select only one box*) |  [ ]  Government Institution  |
|  [ ]  Non-Governmental Organisation (NGO)  |
|  [ ]  Private Sector Enterprise |
|  [ ]  Academic Institution |
|  [ ]  Other (*please specify*) |
| **For Private Sector Applicants (for further clarification, please see the private sector guidelines)** | Please indicate which instrument you are applying for;Innovation Grant:[ ] Research & Development[ ] Proof-of- Concept[ ] DemonstrationOR[ ] Credit Line |
| **Partner Institutions** |  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 210. |
| **Full Office Address** |  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 245. |
| **Website Address** **(if applicable)** |  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 42. |
| **Contact Person** (*the person who will have ultimate responsibility and be accountable for delivering this project*) | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 182.**Name:** **Position:** **Email:**  **Tel:** |

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| **For Internal Purposes Only:***To be Completed by the Fund Manager* |
| Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | PPD Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date Comments Sent: \_\_\_\_\_\_\_\_\_\_\_\_ | Prior Submissions? (Old PPD Code):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Thematic Financing Window: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| FONERWA Entry Point: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|   |  |   |
| Green | Amber | Red |
|  |   |  |
| **National Climate Change and Environment Fund (FONERWA)** |
| **Project Profile Document (PPD)** *[May 2013 version]* |

 (Please provide a complete answer to each question, even if the answer is duplicated elsewhere. *Sections 1-3 should not exceed four A4 sides of paper.)*

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| **SECTION 1: BASIC PROJECT INFORMATION** |
| **Q 1.1** | **Where will the project be implemented** (*National, Province, District*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 280. |
| **Q 1.2** | **Why** is the project needed at this time, and why is funding being sought from FONERWA (*clearly state justification*)? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 2800 |
| **Q 1.3** | **What** specific change is the project intended to achieve (*clearly state specific objectives and expected results, and c****hoose at least one indicator*** *from FONERWA’s M&E framework that will be improved as a result of the project)?* |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1820 |
| **Q 1.4** | **Eligibility Criteria 1:** Is the project aligned to at least one of the Windows and Key Entry points? **Tick the boxes that best describe the purpose of your project** |
| 1. Conservation and Sustainable Management of Natural Resources | [ ]  Ecosystem Rehabilitation |
| [ ]  Sustainable Land Management |
| [ ]  Integrated Water Resources Management |
| [ ]  Sustainable Mining and Quarrying |
| [ ]  Sustainable Forest Management |
| [ ]  Promotion and Protection of Biodiversity |
| 2. Research & Development and Technology Transfer and Implementation | [ ]  Renewable Energy and Energy Efficiency |
| [ ]  Pollution Management |
| [ ]  Water Storage, Conservation and Irrigation Technologies |
| [ ]  Applied and Adaptive Research (Agro-Forestry, Waste, Urban Planning) |
| [ ]  Disaster Risk Reduction |
| [ ]  Data Collection, Monitoring and Management Information Systems (MIS) |
| 3. Environment and Climate Change Mainstreaming | [ ]  Strategic Environment and Climate Assessments (SECAs) |
| [ ]  Sector specific (or national) adaptation and/or mitigation  |
| [ ]  Support to implementation of cross-sectoral integrated planning (e.g. IDP, VUP) |
| **Q 1.5** | **What** is the methodology and approach to be used by the project to achieve the specific objectives described (*describe briefly the main activities*)? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 2760 |
| **Q 1.6** | **Who** will be carrying out the project activities (*if submitting in partnership with others, describe which member will undertake which work*)? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1015 |
| **Q 1.7** | **What** is the experience of the team that will be carrying out the project activities (*briefly explain project management experience and technical expertise*)? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1015 |
| **Q 1.8** | **How** will monitoring and evaluation of the project be undertaken? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 700 |
| **SECTION 2: SATISFACTION OF ELIGIBILITY CRITERIA** |
| **Q 2.1** | **Eligibility Criteria 2:** How will the benefits of the project be sustained after FONERWA funding comes to an end? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1400 |
| **Q 2.2** | **Eligibility Criteria 3:** How will you ensure good value for money (VfM) in your proposed project, and how will the results be measured (r*efer to the VfM guidelines and briefly describe how you will use the VfM framework approaches to demonstrate, measure and assess VfM under the categories: Economy, Efficiency and Effectiveness*)?  |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1400 |
| **Q 2.3** | **Eligibility Criteria 4:** Who are your stakeholders? Have they been consulted and how will they be involved in the project execution? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1015 |
| **Q 2.4** | **Eligibility Criteria 5 & 6:** How have you ensured that proposed activities are in line with national, and/or local strategies and that your project conforms with Government legislation? Does the project build on existing activities? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1260 |
| **SECTION 3: YOUR SUPPORT NEEDS** |
| **Q 3.1** | **What** is the likely cost of the project (*RWF or USD; disaggregate by capital and recurrent expenditure*)? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 105 |
| **Q 3.2** | **How much** of the expected cost of the project are you seeking from FONERWA?(*%*) ?What are the other expected sources of financing? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 210 |
| **Q 3.3** | **What** information, training and support would your organisation need to develop a high quality full Project Document (PD) and/or to implement the project? |
|  [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 350 |